

Grand Lodge of Mark Master Masons of England and Wales and its Districts and Lodges Overseas

MEMBERSHIP APPLICATION FORM

To be Completed by the Candidate for Advancement, Joining or Re-joining.

This form must be completed using typescript or block letters and sent within fourteen days of admission of the candidate via the Provincial/District Grand Secretary to:
The Grand Secretary, Mark Masons' Hall, 86 St. James's Street, London SW1A 1PL

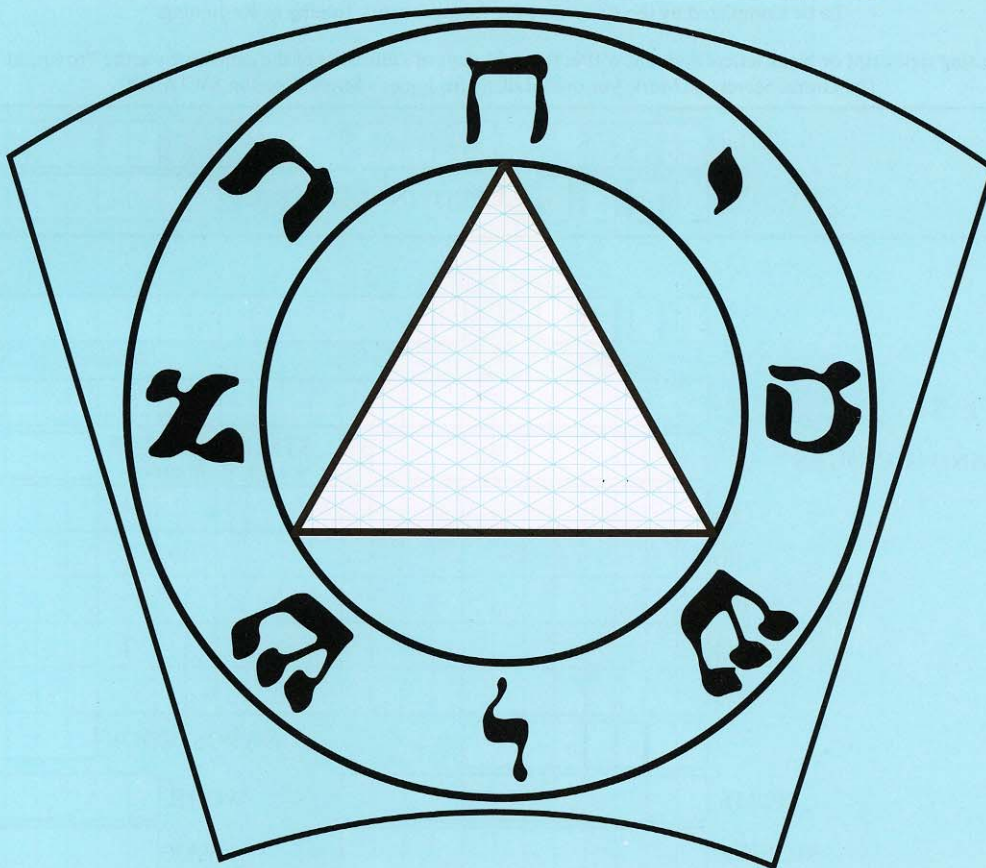
| | | | | | | | | | | | | | |
|--|-------------------------------|----------------------|----------------------|----------------------|----------------------|---------------------------|----------------------|----------------------|---|----------------------------|----------------------|----------------------|------------------------------------|
| 1. LODGE NAME | <input type="text"/> | | | | | | | | | | | | |
| 2. NUMBER | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | 3. PROVINCE/DISTRICT | <input type="text"/> | | | | | | | |
| 4. BROTHER | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | | | | | | |
| | (Initials) | | | | (Surname) | | | | | | | | |
| 5. FORENAMES IN FULL | <input type="text"/> | | | | | | | | | | | | |
| 6. DECORATIONS AND HONOURS | <input type="text"/> | | | | | 7. STYLE OR TITLE | <input type="text"/> | | | | | | |
| | | | | | | (e.g. Mr, Sir, Brigadier) | | | | | | | |
| 8. ADDRESS | (i) <input type="text"/> | | | | | | | | | | | | |
| | (ii) <input type="text"/> | | | | | | | | | | | | |
| | (iii) <input type="text"/> | | | | | | | | | | | | |
| | (iv) <input type="text"/> | | | | | | | | | | | | |
| | (v) <input type="text"/> | | | | | | | | | | | | |
| 9. DATE OF BIRTH | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | (vi) POSTCODE | <input type="text"/> | | | | | | | |
| 10. TELEPHONE | HOME | <input type="text"/> | | | | | WORK | <input type="text"/> | | | | | |
| | MOBILE | <input type="text"/> | | | | | FAX | <input type="text"/> | | | | | |
| | E-MAIL | <input type="text"/> | | | | | | | | | | | |
| 11. SUBSCRIBING MEMBER OF CRAFT LODGE No. | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | ON | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | CONSTITUTION | <input type="text"/> | | |
| | | | | | | | | | | (if not English) | | | |
| JOINING / RE-JOINING MEMBERS | | | | | | | | | | | | | |
| | 12. MMH MEMBERSHIP NUMBER | | | | | | | | | | <input type="text"/> | (if known) | |
| 13. MOTHER MARK LODGE | No. | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | NAME | | | | | | | |
| | <input type="text"/> | | | | | | | | | | | | |
| | CONSTITUTION (if not English) | | | | | | | | | | | <input type="text"/> | (please complete details overleaf) |
| DATE OF ADVANCEMENT | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | DATE OF LEAVING | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | REASON FOR LEAVING | <input type="text"/> | | |
| | | | | | (if applicable) | | | | Resigned, Honorary Member, Tyler, Ceased, Excluded, Warrant forfeited | | | | |
| 14. MASTER OF MARK LODGE | No. | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | DATE OF INSTALLATION | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| 15. PRESENT PROVINCIAL/ DISTRICT GRAND RANK | <input type="text"/> | | | | | | | DATE | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| 16. PRESENT GRAND RANK | <input type="text"/> | | | | | | | DATE | <input type="text"/> | <input type="text"/> | <input type="text"/> | | |
| PLEASE GIVE DETAILS OF ALL THE MARK LODGES OF WHICH YOU ARE OR HAVE BEEN A MEMBER OVERLEAF | | | | | | | | | | | | | |
| 17. SIGNATURE OF CANDIDATE | <input type="text"/> | | | | | | | | | | | | |
| 18. SIGNATURE OF PROPOSER | <input type="text"/> | | | | | 19. SIGNATURE OF SECONDER | <input type="text"/> | | | | | | |
| 20. THE CANDIDATE WAS ADVANCED/JOINED/RE-JOINED ON | <input type="text"/> | | | | | | | | | | | | |
| I hereby certify that the above is a correct record and the Candidate's Mark has been en-grossed overleaf. | | | | | | | | | | | | | |
| 21. NAME OF SECRETARY (Initials & Surname) | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | | | | | | | | |
| 22. SIGNATURE OF SECRETARY | <input type="text"/> | | | | | | | | | | DATED | <input type="text"/> | |
| 23. Enclosed is the Registration Fee of £ | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | REGF01 + VAT of £ | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | VATOUTPUT A Total Fee of £ | <input type="text"/> | <input type="text"/> | |
| | | | | | | | | | | | | GFDAR | |

Data Protection Act 1998: I, the above signed, hereby consent to the processing of personal data and information supplied on this form by the LODGE, PROVINCE and the GLMMM

CANDIDATE'S MARK

LODGE NAME

NUMBER



CANDIDATE'S

INITIALS

SURNAME

DATE OF ADVANCEMENT

CANDIDATE'S MEMBERSHIP DETAILS WITHIN THE ORDER

Please give the numbers of all the Mark Lodges of which you are or have been a member together with the year of admission and if applicable the date of Installation and/or the date of leaving.

If there is insufficient space please complete the details on a second form (page 2 only) and attach to the first form.

| | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| LODGE No. | * | DATE ADMITTED | ** | DATE OF LEAVING | DATE OF INSTALLATION | CONSTITUTION |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| LODGE No. | * | DATE ADMITTED | ** | DATE OF LEAVING | DATE OF INSTALLATION | CONSTITUTION |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| LODGE No. | * | DATE ADMITTED | ** | DATE OF LEAVING | DATE OF INSTALLATION | CONSTITUTION |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

* Admitted, Joined or Founder

** REASON FOR LEAVING:- Resigned, Honorary Member, Tyler, Ceased, Excluded, Warrant forfeited

CANDIDATE'S JOINING FROM ANOTHER CONSTITUTION

MARK DEGREE TAKEN IN:-

| | | | | |
|--------------------|------|----------------------|--------------|----------------------|
| CRAFT LODGE | No. | <input type="text"/> | NAME | <input type="text"/> |
| OR | | | | |
| ROYAL ARCH CHAPTER | No. | <input type="text"/> | NAME | <input type="text"/> |
| | DATE | <input type="text"/> | CONSTITUTION | <input type="text"/> |